



# AGENDA ARCHITECTURAL REVIEW COMMITTEE

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CITY HALL – STUDY SESSION ROOM  
68700 AVENIDA LALO GUERRERO  
CATHEDRAL CITY, CA 92234

DATE: NOVEMBER 13, 2007

TIME: 3:00 p.m.

## ARCHITECTURAL REVIEW COMMITTEE MEMBERS

KENDRA CULBERTSON, CHAIR

JOHN HOLT, VICE-CHAIR

ED GERLACH

RANDY PURNEL

JOHN RIVERA

### CALL TO ORDER

### ROLL CALL

### CONFIRMATION OF THE AGENDA

### PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Architectural Review Committee on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. ***EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE ARCHITECTURAL REVIEW COMMITTEE OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.*** All speakers should give their name and city of residence, and limit their remarks to three minutes.

### ACTION ITEMS

- A. **Conditional Use Permit No. 07-008 – A recommendation to the Planning Commission on the architecture and landscaping for a 200 square-foot free-standing automated ice dispensing machine located on the same lot with an existing convenience store.**

**Applicant:** Pat Meaney

**Location:** Southwestern corner of Ramon Road and Cathedral Canyon Drive at 68463 Ramon Road

**Zoning:** Planned Community Commercial (PCC) District and Specific Plan 91-49

**Planner:** David Jump

- B. Design Review No. 07-004 – A recommendation to the Planning Commission on the architecture and landscaping for two single-story commercial/retail buildings totaling 4,600 square feet located on two lots totaling 14,400 square feet (Ramon Road Commercial).**

**Applicant:** Bill Wright  
**Location:** Southeast corner of Ramon Road and Canyon Vista Road  
**Zoning:** Planned Community Commercial (PCC) District  
**Planner:** David Jump

### **STAFF COMMENTS**

### **COMMITTEE MEMBER COMMENTS**

### **ADJOURNMENT**

The next regularly scheduled meeting of the Architectural Review Committee for November 26, 2007.

### **NOTE TO THE PUBLIC**



**IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE PLANNING DEPARTMENT AT (760) 770-0370. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING. [28 CFR 35.104 ADA TITLE II]**