



AGENDA

ARCHITECTURAL REVIEW COMMITTEE

DATE: JANUARY 9, 2006

CITY HALL – STUDY SESSION ROOM
68700 AVENIDA LALO GUERRERO
CATHEDRAL CITY, CA 92234

STUDY SESSION: 3:00 P.M.
REGULAR AGENDA: 3:15 P.M.

ARCHITECTURAL REVIEW COMMITTEE MEMBERS

KENDRA CULBERTSON, CHAIRPERSON

ED GERLACH, VICE-CHAIRPERSON
ED SOUTHARD

JOHN HOLT
ALAN WATERS

STUDY SESSION

- Review of the Agenda
- Discussion on Procedure

CALL TO ORDER

ROLL CALL

CONFIRMATION OF THE AGENDA

PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Architectural Review Committee on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE ARCHITECTECTURAL REVIEW COMMITTEE OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.** All speakers should give their name and city of residence, and please limit your remarks to three minutes.

REVIEW ITEMS

- A. **Design Review No. 03-386** - A proposal to review the landscape of Palm Springs Volvo and Subaru.

Applicant: Joseph Marca
Location: 67923 East Palm Canyon Drive
Zoning: Auto Center Specific Plan
Planner: Bud Kopp

B. Administrative Design Review No. 05-012 - A proposal to review landscaping plans.

Applicant: Christopher Turner
Location: 67501 East Palm Canyon Drive
Zoning: PCC (Planned Community Commercial) District
Planner: Rich Malacoff

C. Administrative Design Review No. 05-014 – A proposal to reconsider the requirement for the prohibition of wood as a material for the awning.

Applicant: Debbie Dunning
Location: 36411 Bankside Drive
Zoning: CBP-2 (Commercial Business Park) District
Planner: Rich Malacoff

DISCUSSION**COMMITTEE MEMBER COMMENTS**

None

ADJOURNMENT

To the next regular meeting of the Architectural Review Committee to be held January 23, 2006, at 3:00 PM., at the City Hall - Study Session Room, located at 68-700 Avenida Lalo Guerrero, Cathedral City, California 92234.

NOTE TO THE PUBLIC:

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT RICH MALACOFF, ASSOCIATE PLANNER AT (760) 770-0339. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING. [28 CFR 35.104 ADA TITLE II]