



AGENDA ARCHITECTURAL REVIEW COMMITTEE

CITY HALL – STUDY SESSION ROOM
68700 AVENIDA LALO GUERRERO
CATHEDRAL CITY, CA 92234

SEPTEMBER 11, 2006

3:00 P.M.

ARCHITECTURAL REVIEW COMMITTEE MEMBERS

KENDRA CULBERTSON, CHAIRPERSON

ED GERLACH, VICE-CHAIRPERSON
ED SOUTHARD

JOHN HOLT
ALAN WATERS

CALL TO ORDER

ROLL CALL

CONFIRMATION OF THE AGENDA

PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Architectural Review Committee on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. ***EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE ARCHITECTECTURAL REVIEW COMMITTEE OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.***

All speakers should give their name and city of residence, and please limit your remarks to three minutes.

New Business

- A. Conditional Use Permit No. 06-002** - A recommendation to the Planning Commission and City Council for the 15,674 square foot Longs Drug Store with a drive-thru on a 2.41 acre parcel.

Applicant: Longs Drug Store
Location: Northwest corner of McCallum Way and Date Palm Drive in the City of Cathedral City
Zoning: Planned Community Commercial (PCC) District and within Specific Plan 87-24.
Planner: Rich Malacoff

B. Design Review No. 05-004 - A recommendation to the Planning Commission and City Council for the 102 room hotel on 1.85 acres.

Applicant: Tri-Millennium Properties
Location: South of Avenida Lalo Guerrero and east of the terminus of Buddy Rogers Avenue
Zoning: Mixed Use Commercial (MXC)
Planner: Rich Malacoff

COMMITTEE MEMBER COMMENTS

ADJOURNMENT

To the next regular meeting of the Architectural Review Committee to be held September 25, 2006, at 3:00 PM., at the City Hall - Study Session Room, located at 68-700 Avenida Lalo Guerrero, Cathedral City, California 92234.

NOTE TO THE PUBLIC:



IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT RICH MALACOFF, ASSOCIATE PLANNER AT (760) 770-0339. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING. [28 CFR 37.124(b)(7); ADA TITLE II]