



**MEETING OF THE  
PLANNING COMMISSION  
ARCHITECTURAL REVIEW SUBCOMMITTEE  
~ AGENDA~**

CITY HALL – COUNCIL CHAMBER  
68700 AVENIDA LALO GUERRERO  
CATHEDRAL CITY, CA 92234

DATE: NOVEMBER 5, 2014

TIME: 5:00 PM

**ARCHITECTURAL REVIEW SUBCOMMITTEE MEMBERS**

JOHN HOLT  
RANDY PURNEL  
JOHN RIVERA

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**A. CALL TO ORDER**

**B. ROLL CALL**

**C. CONFIRMATION OF THE AGENDA**

**D. PUBLIC COMMENTS**

During this part of the meeting the public is invited to address the Architectural Review Committee on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. ***EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE ARCHITECTURAL REVIEW COMMITTEE OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.*** All speakers should give their name and city of residence, and limit their remarks to three minutes.

**E. NEW BUSINESS**

- 1. Administrative Design Review 14-002** -- Review of proposed site plan, architecture and landscaping for the remodel and renovation of an existing carwash building located at the southwest corner of East Palm Canyon and Bankside Drives.

**Project Name:** Quick N Clean Carwash  
**Applicant:** 3K1 Consulting  
**Location:** 68279 East Palm Canyon Dr.  
**Zoning:** PCC (Planned Community Commercial)  
**General Plan:** CG (General Commercial)  
**Proj. Manager:** Robert Rodriguez

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2. **Planned Unit Development 14-001 & Tentative Tract Map 36747** – Review and recommendation to the Planning Commission on the architecture and landscaping for a 47-unit single family subdivision on 7.5 acres.

**Project Name:** The District  
**Applicant:** GHA Enterprise  
**Location:** 67500 Carey Road, north of East Palm Canyon Drive and east of Cree Rd.  
**Zoning:** RR (Resort Residential)  
**General Plan:** RR (Resort Residential)  
**Proj. Manager:** Robert Rodriguez

**F. STAFF COMMENTS**

**G. COMMITTEE MEMBER COMMENTS**

**H. ADJOURNMENT**

The meeting was adjourned at \_\_\_\_\_ p.m.

**NOTE TO THE PUBLIC**



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Department at (760) 770-0370. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.104 ADA TITLE II]