



# PLANNING COMMISSION AGENDA

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CITY HALL – COUNCIL CHAMBER  
68700 AVENIDA LALO GUERRERO  
CATHEDRAL CITY, CA 92234

DATE: FEBRUARY 6, 2013

TIME: 6:00 P.M.

## PLANNING COMMISSIONERS

LEE STARK, CHAIR

JIM WARLIN, VICE-CHAIR

GRANT LINHART, COMMISSIONER

TODD HOOKS, COMMISSIONER

JOHN HOLT, COMMISSIONER

RAUL MARTINEZ, STUDENT COMMISSIONER

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- A. CALL TO ORDER
- B. ROLL CALL
- C. FLAG SALUTE
- D. CONFIRMATION OF AGENDA
- E. APPROVAL OF MINUTES – DECEMBER 5, 2012
- F. PUBLIC COMMENTS

The public is invited to address the Planning Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE PLANNING COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.** All speakers should give their name and city of residence. Please limit your remarks to three minutes.

## G. PUBLIC HEARING ITEM

### Item #1

**CASE No:** Conditional Use Permit  
No. 12-012

**STAFF:** Leisa Lukes, RLA  
Planning Director

**APPLICANT:** Patrick Meaney

**LOCATION:** 35-472 Date Palm Drive

**ZONING:** PCC (Planned Community Commercial) District

**REQUEST:** To construct a new 200 square-foot freestanding structure to house an automated ice and water vending machine within an existing commercial retail center.

**RECOMMENDATION:** Approval

## H. INFORMATION ITEMS

### **Item #1**

Introduction and Overview of the Proposed North City Extended Specific Plan presented by Jerry Ogburn, MSA Consulting, Inc. (Leisa Lukes, Economic Development and Planning)

### **Item #2**

Confirmation of City Staffing – Roles and Responsibilities (Pat Milos, Community Development Director)

## I. COMMUNITY DEVELOPMENT REPORT

Planning Commissioners Academy in Pasadena, February 27 – March 1, 2013

## J. COMMISSIONERS' COMMENTS

## K. ADJOURNMENT

The meeting was adjourned at \_\_\_\_ p.m.

The next regularly-scheduled meeting of the Planning Commission will be held on **February 20, 2013, at 6:00 p.m.** in the City Hall Council Chamber, 68-700 Avenida Lalo Guerrero.

## **NOTE TO THE PUBLIC**



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Community Development Department at (760) 770-0340. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.104 ADA TITLE II]