



PLANNING COMMISSION AGENDA

CITY HALL – COUNCIL CHAMBER
68700 AVENIDA LALO GUERRERO
CATHEDRAL CITY, CA 92234

DATE: OCTOBER 19, 2011

TIME: 6:00 P.M.

PLANNING COMMISSIONERS

TODD HOOKS, CHAIR

JOHN HOLT, COMMISSIONER
GRANT LINHART, COMMISSIONER

LEE STARK, COMMISSIONER
JIM WARLIN, COMMISSIONER

CALL TO ORDER

ROLL CALL

FLAG SALUTE

CONFIRMATION OF AGENDA

APPROVAL OF MINUTES FROM SEPTEMBER 21, 2011

PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Planning Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE PLANNING COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.** All speakers should give their name and city of residence, and please limit your remarks to three minutes.

ELECTIONS

Nominations and Elections of Chair and Vice-Chair

NON PUBLIC HEARING ITEM

ITEM #1

CASE NO: Administrative Design Review No.
11-004

STAFF Rich Malacoff, AICP
PLANNER: Senior Planner

APPLICANT: American Tower Corporation, Micheal Golovich

LOCATION: 68700 Dinah Shore

ZONING: R-1 (Single Family Residential) District

REQUEST: Approval of Modified Landscape Plan at the American Tower Site

RECOMMENDATION: Approve Modified Landscape Plan

INFORMATION ITEMS

1. Architectural Changes to Kia Dealership
2. Architectural Changes to Jessup Auto Center
3. 2011 Year in Review

CITY ATTORNEY'S REPORT

COMMUNITY DEVELOPMENT REPORT

COMMISSIONERS' COMMENTS

ADJOURNMENT

The meeting was adjourned at _____ p.m.

The next regularly-scheduled meeting of the Planning Commission will be held on November 2, 2011, at 6:00 p.m. in the City Hall Council Chamber, located at 68-700 Avenida Lalo Guerrero.

NOTE TO THE PUBLIC



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Department at (760) 770-0370. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.104 ADA TITLE II]