



## PLANNING COMMISSION AGENDA

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**CITY HALL – STUDY SESSION ROOM  
68700 AVENIDA LALO GUERRERO  
CATHEDRAL CITY, CA 92234**

**DATE: DECEMBER 1, 2010**

**TIME: 7:00 P.M.**

### PLANNING COMMISSIONERS

**TODD HOOKS, CHAIR**

**BILL CUNNINGHAM, VICE-CHAIR  
JOHN HOLT, COMMISSIONER**

**LEE STARK, COMMISSIONER  
JIM WARLIN, COMMISSIONER**

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### CALL TO ORDER

### ROLL CALL

### FLAG SALUTE

### CONFIRMATION OF AGENDA

### PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Planning Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE PLANNING COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.** All speakers should give their name and city of residence, and please limit your remarks to three minutes.

**PUBLIC HEARING ITEMS**

**ITEM #1**

**CASE NO:** Master Sign Program No. 10-078

**STAFF** Leisa Lukes,  
**PLANNER:** City Planner

**APPLICANT:** Glory to God Ministries

**LOCATION:** 67399 East Palm Canyon Drive

**ZONING:** PCC (Planned Community Commercial) District

**REQUEST:** To increase the allowable sign area and height for a proposed monument sign.

**RECOMMENDATION:** Adopt motion approving with modifications as noted in the Staff Report.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

**VOTING RESULTS:** APPROVED:  
AYES:  
NOES:  
ABSTAIN:  
ABSENT:

**CITY ATTORNEY'S REPORT**

**CITY PLANNER'S REPORT**

**COMMISSIONERS' COMMENTS**

**ADJOURNMENT**

The meeting was adjourned at \_\_\_\_\_ p.m.

The next regularly-scheduled meeting of the Planning Commission will be held on January 5, 2011, at 6:00 p.m. in the City Hall Council Chamber, located at 68-700 Avenida Lalo Guerrero.

**NOTE TO THE PUBLIC**



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Department at (760) 770-0370. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.104 ADA TITLE II]