



ARCHITECTURAL REVIEW COMMITTEE AGENDA

CITY HALL – STUDY SESSION ROOM
68700 AVENIDA LALO GUERRERO
CATHEDRAL CITY, CA 92234

DATE: OCTOBER 12, 2009

TIME: 3:00 p.m.

ARCHITECTURAL REVIEW COMMITTEE MEMBERS

KENDRA CULBERTSON, CHAIR

JOHN RIVERA, VICE-CHAIR
ED GERLACH, COMMITTEE MEMBER

MICHAEL KINER, COMMITTEE MEMBER
RANDY PURNEL, COMMITTEE MEMBER

CALL TO ORDER

ROLL CALL

CONFIRMATION OF THE AGENDA

PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Architectural Review Committee on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE ARCHITECTURAL REVIEW COMMITTEE OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.** All speakers should give their name and city of residence, and limit their remarks to three minutes.

OLD BUSINESS (CONTINUED FROM THE SEPTEMBER 14, 2009 MEETING)

1. **Design Review No. 09-001 – A recommendation to the Planning Commission on the architecture and landscaping for a single-story commercial/retail building totaling 4,262 square feet located on a 10,450 square foot lot.**

Applicant: Desert Green Consultants
Location: Northeast Corner of East Palm Canyon Drive and Monty Hall Drive
Zoning: MXC (Downtown Mixed-Use Commercial)
Planner: Keith Scott, Redevelopment Planning Liaison

STAFF COMMENTS

COMMITTEE MEMBER COMMENTS

ADJOURNMENT

The meeting was adjourned at _____ p.m.

The next regularly-scheduled meeting of the Architectural Review Committee will be held on October 26, 2009, at 3:00 p.m. in the City Hall Study Session Room, located at 68-700 Avenida Lalo Guerrero.

NOTE TO THE PUBLIC



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Department at (760) 770-0370. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.104 ADA TITLE II]