



# ARCHITECTURAL REVIEW COMMITTEE AGENDA

---

CITY HALL – STUDY SESSION ROOM  
68700 AVENIDA LALO GUERRERO  
CATHEDRAL CITY, CA 92234

DATE: SEPTEMBER 14, 2009

TIME: 3:00 p.m.

## ARCHITECTURAL REVIEW COMMITTEE MEMBERS

KENDRA CULBERTSON, CHAIR

JOHN RIVERA, VICE-CHAIR  
ED GERLACH, COMMITTEE MEMBER

MICHAEL KINER, COMMITTEE MEMBER  
RANDY PURNEL, COMMITTEE MEMBER

---

## CALL TO ORDER

## ROLL CALL

## CONFIRMATION OF THE AGENDA

## PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Architectural Review Committee on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE ARCHITECTURAL REVIEW COMMITTEE OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.** All speakers should give their name and city of residence, and limit their remarks to three minutes.

## ELECTIONS (CONTINUED FROM JULY 27, 2009)

Nominations and Elections of Chair and Vice-Chair

## NEW BUSINESS

1. **Design Review No. 09-001 – A recommendation to the Planning Commission on the architecture and landscaping for a single-story commercial/retail building totaling 4,000 square feet located on a 10,450 square foot lot.**

**Applicant:** Desert Green Consultants  
**Location:** Northeast Corner of East Palm Canyon Drive and Monty Hall Drive  
**Zoning:** MXC (Downtown Mixed-Use Commercial)  
**Planner:** Keith Scott, Redevelopment Planning Liaison

## STAFF COMMENTS

## **COMMITTEE MEMBER COMMENTS**

### **ADJOURNMENT**

The meeting was adjourned at \_\_\_\_\_ p.m.

The next regularly-scheduled meeting of the Architectural Review Committee will be held on September 28, 2009, at 3:00 p.m. in the City Hall Study Session Room, located at 68-700 Avenida Lalo Guerrero.

### **NOTE TO THE PUBLIC**



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Department at (760) 770-0370. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.104 ADA TITLE II]