



AGENDA ARCHITECTURAL REVIEW COMMITTEE

CITY HALL – STUDY SESSION ROOM
68700 AVENIDA LALO GUERRERO
CATHEDRAL CITY, CA 92234

DATE: AUGUST 25, 2008

TIME: 3:00 p.m.

ARCHITECTURAL REVIEW COMMITTEE MEMBERS

KENDRA CULBERTSON, CHAIR

ED GERLACH

MICHAEL KINER

RANDY PURNEL

JOHN RIVERA

CALL TO ORDER

ROLL CALL

CONFIRMATION OF THE AGENDA

PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Architectural Review Committee on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE ARCHITECTURAL REVIEW COMMITTEE OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.** All speakers should give their name and city of residence, and limit their remarks to three minutes.

OLD BUSINESS

1. **Conditional Use Permit No. 08-006 – A proposal for an extended-stay hotel (Staybridge Hotel).**

Applicant: Mohammed 'Moe' Nasr

Location: 67603 30th Avenue; south of 30th Avenue, west of Landau Boulevard, and east of the Whitewater Wash.

Zoning: RR (Resort Residential) District

Planner: Dave Leonard, Planning Consultant

2. **Administrative Design Review No. 08-010 – A proposal for streetscape enhancements to the Desert Memorial Park main entry and perimeter.**

Update report from Committee Member Purnel.

NEW BUSINESS

1. **Conditional Use Permit 08-010 - A recommendation to the Planning Commission on the colors, materials and landscaping for a commercial building remodel and outdoor parking area for use as a luxury car rental business located at a site previously occupied by the Mitsubishi showroom and car sales lot.**

Applicant: Luxury Rent-A-Car
Location: 68350 East Palm Canyon Drive
Zoning: PCC (Planned Community Commercial District)
Planner: Ken Davis, Assistant Planner

STAFF COMMENTS

COMMITTEE MEMBER COMMENTS

ADJOURNMENT

The next regularly scheduled meeting of the Architectural Review Committee will be September 8, 2008, at 3:00 p.m.

NOTE TO THE PUBLIC



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Department at (760) 770-0370. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.104 ADA TITLE II]