



AGENDA

STREETS & TRANSPORTATION COMMISSION

City Hall - Study Session Room
68700 Avenida Lalo Guerrero
Cathedral City, CA 92234

DATE: Thursday, November 20, 2008

TIME: 6:30 P.M.

COMMISSIONERS:

William Baker- Chairman, James Navarro- Vice Chair,
Harold Blumberg, Rosalina Nava, Art Gregoire

I. **ROLL CALL**

II. **APPROVAL OF ABSENCES**

III. **APPROVAL OF COMMISSION MINUTES:** September 18, 2008 Meeting
(Note: No meeting on 10/16/08 due to lack of quorum)

IV. **PUBLIC COMMENTS** (not related to agenda items)

During this part of the meeting the public is invited to address the Transportation Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. *EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE TRANSPORTATION COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.* All speakers should give their name and city of residence, and please limit your remarks to three minutes.

V. **NEW BUSINESS:**

1. PUBLIC WORKS ROAD RESURFACINGS (City-Wide Roadway Rehabilitations) to date, as of Nov. 2008*
2. NEW SUNLINE BUS SHELTERS- Nine (9) Initial Locations in Cathedral City (List & Map)- 2 pgs*

VI. **OLD BUSINESS:**

1. Proposed widening of downtown E. Palm Canyon Drive to 6 Lanes (W2 Design, Inc.):
List of all required steps, from now to completion of widening (a 5 to 10 year process)*
2. Downtown E. Palm Canyon Traffic Signal Warrants Study (Hui Lai- Traffic Safety Engineers, Inc.):
Hui Lai, City Traffic Engineer recommendations regarding downtown signal modifications
(Discuss City Council actions and direction given at Oct. 8th C.C. STUDY SESSION- ref 1. & 2. above).

VII. **COMMISSION/STAFF COMMENTS:**

VIII. **ADJOURNMENT** Next MTG: December 18, 2008 (Meetings routinely held monthly at 6:30 PM on 3rd Thursday)

NOTE TO THE PUBLIC:



IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE CITY ENGINEERING DEPT. AT (760) 770-0349. NOTIFICATION OF 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING (28 CFR 35.102-35.ADA TITLE II).

*Mtg. Hand-outs: 1. EPC Widening Action Plan; 2. New Sunline Bus Shelters; 3. Street Resurfacings thru Nov. 2008