



## PLANNING COMMISSION AGENDA

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**CITY HALL – COUNCIL CHAMBER  
68700 AVENIDA LALO GUERRERO  
CATHEDRAL CITY, CA 92234**

**DATE: NOVEMBER 1, 2006**

**TIME: 6:30 P.M.**

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### PLANNING COMMISSIONERS

**SONJA S. MARCHAND, CHAIR**

**LEE STARK, VICE-CHAIR  
BILL CUNNINGHAM, COMMISSIONER**

**TODD HOOKS, COMMISSIONER  
JIM WARLIN, COMMISSIONER**

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### CALL TO ORDER

### ROLL CALL

### FLAG SALUTE

### CONFIRMATION OF AGENDA

### PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Planning Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE PLANNING COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.** All speakers should give their name and city of residence, and please limit your remarks to three minutes.

### CONSENT CALENDAR

None

### PUBLIC HEARING CALENDAR

### ITEM #1

CASE NO: Design Review No. 05-004

APPLICANT: Tri-Millennium Properties

STAFF PLANNER: Rich Malacoff,  
AICP

LOCATION: South of Avenida Lalo Guerrero  
and east of the terminus of Buddy  
Rogers Avenue

ZONING: MXC (Mixed Use Commercial)  
District

REQUEST: The construction of a 102-room hotel on 1.85 acres

RECOMMENDATION: Adopt motion approving

Motion: \_\_\_\_\_ Second: \_\_\_\_\_

VOTING RESULTS: Approved:  
AYES:  
NOES:  
ABSTAIN:  
ABSENT:

### **NON-PUBLIC HEARING/ ITEMS AND ADMINISTRATIVE CALENDAR**

### **CITY ATTORNEY'S REPORT**

### **CITY PLANNER'S REPORT**

### **COMMISSIONERS' COMMENTS**

### **ADJOURNMENT**

The meeting was adjourned at \_\_\_\_\_ p.m.

The next regularly scheduled meeting of the Planning Commission will be held on November 15, 2006 at 6:30 p.m., at the City Hall Council Chamber, located at 68-700 Avenida Lalo Guerrero, Cathedral City, California 92234.

### **NOTE TO THE PUBLIC:**



**IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE PLANNING DEPARTMENT AT (760) 770-0370. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING. [28 CFR 35.104 ADA TITLE II]**