



ARCHITECTURAL REVIEW COMMITTEE AGENDA

City Hall – Study Session Room
68700 Avenida Lalo Guerrero
Cathedral City, CA 92234

Date: August 9, 2004
Study Session: 11:00 a.m.
Regular Agenda 11:15 a.m.

STUDY SESSION

- Review of the Agenda

CALL TO ORDER

ROLL CALL

CONFIRMATION OF THE AGENDA

PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Architectural Review Committee on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE ARCHITECTECTURAL REVIEW COMMITTEE OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.** All speakers should give their name and city of residence, and please limit your remarks to three minutes.

Review Items

- Design Review 04-14, Kent Salverson,** Review of the Architectural Plans and Landscaping for a pool house in a Planned Unit Development (The Campus) for a located at 33011 Campus Street between Ocatillo Road and Cedar Road.
- Conditional Use Permit No. 04-008, Omni-Date Palm 04,** Review of Architectural Plans to construct a 14, 820 square foot drive-through pharmacy (Walgreens) located on the southwest corner of Date Palm Drive and 30th Avenue.
- Conditional Use Permit No. 04-005, Conditional Use Permit No. 04-006, CV Collision Center,** Review of Architectural Plans to construct a 9,019 square foot auto repair facility and to place an auto storage facility on a vacant lot located on Perez Road South of East Palm Canyon Drive.

PLANNING ACTIVITY REPORT

- Review of City Council and/or Planning Commission Actions

ELECTION OF OFFICERS**COMMITTEE MEMBER COMMENTS****ADJOURNMENT**

To the next regular meeting of the Architectural Review Committee to be held August 23, 2004, at 11:00 a.m., at the City Hall – Study Session Room, located at 68-700 Avenida Lalo Guerrero, Cathedral City, California 92234.

NOTE TO THE PUBLIC:

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT RICH MALACOFF, ASSOCIATE PLANNER AT (760) 770-0339. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING. [28 CFR 35.104 ADA TITLE II]